

# Effingham County Sportsman's Club

(A Private Club)

## Application for Membership 2012

By applying for membership in the Effingham County Sportsman's Club (ECSC), I agree to release ECSC, its members, committee chairpersons and directors from any liability or claim that may arise from any injury or other incident that occurs during my participation in an organized event or during my presence on or use of the Club property or equipment. I further agree to hold harmless ECSC, its members, committee chairpersons and directors from any liability or claim that may arise from any action of a third party, resulting from the act, negligent or otherwise, of my guest, my family member or myself. I further agree that all actions of my guest, my family members or myself are my responsibility, and must keep my guest and family members under supervision at all times when on Club property.

If accepted for membership in ECSC, I agree to abide by the following safety rules:

### General Safety Rules:

1. All pertinent federal, state and local laws and ordinances shall be obeyed while on Club property.
2. Club sanctioned events and maintenance activities take precedence over casual shooting.
3. Membership cards will be displayed on your person while on Club property. Members shall demand proof of membership of anyone not displaying membership card.
4. No one under the influence of drugs and/or alcohol will be allowed on Club property unless under the auspices of the Board of Directors (BoD).
5. Club rules are subject to change at any time, please check bulletin boards frequently.
6. Willful damage of Club property will result in revocation of membership and criminal prosecution.
7. Members shall report any other member to the BoD who violates these rules.
8. Acknowledge that each Club discipline, i.e. pistol, rifle, shotgun, archery, cowboy, has its own set of customary rules and regulations. Ignorance of these rules is not an excuse for unsafe acts. Contact the discipline chairperson, listed herein, if there are any questions.
9. As a member, the Club facilities are yours, treat them with the respect they deserve.

### Rifle and Pistol Range Safety Rules:

1. Keep your muzzle pointed in a safe direction at all times.
2. Firearms will be unloaded, actions open and magazines out at all times until the line is safe to fire.
3. Keep your finger off the trigger until ready to fire safely.
4. All range users, members and guests, must sign in and out.
5. Cease fires will be called at a mutually acceptable interval to allow setting and changing targets. Firearms will not be handled while anyone is downrange. All shooters must concur before the range is safe to fire.
6. Eye and ear protection shall be worn at all times during live fire.
7. Only handguns and rimfire rifles will be allowed on the pistol range.
8. Only paper and "soft" targets will be allowed on the ranges, with the exception of metal spinner targets designed for rimfires. Glass, metal, rock or any other "hard" targets with the potential for ricochets will not be allowed unless under the auspices of the BoD.
9. Targets shall be placed immediately in front of the berms. Target holders shall be constructed of material that will not cause ricochets if struck by an errant bullet.
10. It is each shooters responsibility to police their brass, trash and target material and dispose of them in the proper manner.
11. For long range shooting (100 to 500 yards) on the main rifle range, shooters must know the ballistics of their firearm/ammunition to insure the bullet will impact the target/berm. Consult a ballistics calculator for each situation. You must also know the scope and/or sight adjustments on your firearm to properly adjust elevation and windage. DO NOT guess the trajectory of your round and undershoot/overshoot the intended target/berm. The "Long Range Certification Badge" program has been discontinued.
12. Be aware bullets that leave the property may impact in the residential or commercial areas of Lake Sara. The baffles and berms on the ranges are only part of the prevention, YOUR actions are the most important ingredient for the safety of everyone.
13. **Safety first, last and always.**

Discipline Chairpersons:

Club Info: Lyle Kruger (217)536-6454    NRA/Rifle: Dave Miller (618)483-6043    Youth: Brian Lustig (217)821-2798  
Skeet: Don Krietemeyer (217)821-7980    Cowboy: Bob Fergus (217)342-3314    Silhouette: Jim Shride (618)889-2758

I, (print name) \_\_\_\_\_ wish to apply for membership in the Effingham County Sportsman's Club and I agree to abide by its rules and the decisions of the Board of Directors. I certify that I: am a citizen of the United States of America; am not a member of any organization which has any part of its program the attempt to overthrow the government of the USA by force of violence; have never been convicted of a crime of violence. If admitted to membership, I will fulfill the obligation of good sportsmanship and good citizenship. I further agree that the Club may investigate my background to determine eligibility, and am aware that false statements will results in my membership application being rejected or privileges revoked.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
*(Signature is required!)*

**Print clearly! Any application received that is illedgible or not signed will not be processed! All information must be complete!**

Are you a NRA member?    Yes/No    Is your FOID card current?    Yes/No  
Are you willing to chair, or assist, with an event or disipline?    Yes/No

Please mark any discipline you are interested in, so information can be forwarded if available:

Archery \_\_\_\_\_ Cowboy \_\_\_\_\_ Highpower rifle \_\_\_\_\_ Pistol \_\_\_\_\_ Fishing \_\_\_\_\_  
Black Powder \_\_\_\_\_ Silhouette \_\_\_\_\_ Shotgun \_\_\_\_\_ Varmint \_\_\_\_\_ Other \_\_\_\_\_

Name: \_\_\_\_\_  
*(Last) (First) (Middle)*

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Please circle one:**

January – March application:    One applicant @ \$60.00    or    Family @ \$70.00

April - December application:    One applicant @ \$70.00    or    Family @ \$80.00

*If Family Membership, please complete the following for additional family members:*

Spouse: \_\_\_\_\_

Minor Child (<18 yrs old): \_\_\_\_\_

Minor Child (<18 yrs old): \_\_\_\_\_

**Total Enclosed**..... \$ \_\_\_\_\_

**Membership runs from January 1 to December 31 of the calendar year.**

Mail this entire form along with payment to:

ECSC Membership

PO Box 444

Effingham, IL 62401

(Please allow two weeks for processing and return of membership card)

*For office use only: Pay method Cash/Check # \_\_\_\_\_ 2011 card number \_\_\_\_\_*